

**:: St. Gregory Palamas, on Today's Gospel Reading ::**

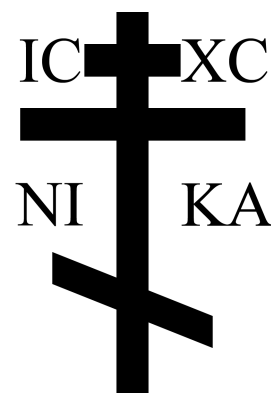
“Zacchaeus did these things wisely and in a way that pleased God, spurred on by longing, running ahead along the road, lifted up on the wings of desire and climbing the tree. But what does Jesus do, the enhypostatic Wisdom of the unoriginate Father, who says through Solomon, ‘I love them that love me; and those that love me shall find grace’ [Prov. 8.17], ‘who even in the roads graciously appears to them’ [Wisdom 6.16]? He reaches Zacchaeus, sees him first, addresses him in a most friendly way and promises him that He will visit him and stay in his house. ‘When Jesus,’ it says, ‘came to the place’ -- where the sycamore was bearing Zacchaeus like a heavenly fruit on account of his inspired longing -- ‘He looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for today I must abide at thy house.’ ...

“He who knows the hearts of men also sees the desire in Zacchaeus’ heart, looks up, speaks to him and calls him by name, although He has never set eyes on him before, in order charitably to show His face, to make Himself known out of kindness to the man who longed for Him, and to make it clear that Zacchaeus not only loved but was also beloved. Furthermore, He orders him to hurry home, that he might plentifully exact and receive the dues of Divine friendship from Him who gives far more abundantly than all we ask or think.”

*(St. Gregory Palamas: Homily 62, “On the Reform and Salvation of Zacchaeus.”)*

**Antiochian Orthodox Christian Archdiocese :: [www.antiochian.org](http://www.antiochian.org)  
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*Bulletin submissions may be sent to Kh. Patty K. at [perelandracbc@yahoo.com](mailto:perelandracbc@yahoo.com) (no spaces) by Wednesday preceding the Sunday on which the announcement will appear.*



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**Sunday, January 22, 2012 — Sunday of Zacchaeus**

Apostle Timothy; Venerable Martyr Anastasios the Persian; Venerable Joseph the Sanctified of Crete

**Matins Gospel Reading: John 21:1–14**

**Troparion of the Resurrection (Tone 7)**

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

**Troparion for St. Timothy the Apostle (Tone 4)**

Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish the course, O Hieromartyr and Apostle Timothy. Intercede with Christ God that our souls may be saved.

**A Note to Visitors and Guests:** Welcome! We are glad you have joined us today for worship! If this is your first visit to All Saints, please take a moment to fill out a visitor's card at the greeter's stand before you leave. The greeter also has Liturgy Books for use during the service, if you desire one. We hope you will join us for brunch and Sunday School following this morning's service.

### **Troparion of St. Anastasios the Persian (Tone 4)**

Thy Martyr, Anastasios, O Lord, in his courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For, since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

### **Kontakion for The Presentation of Christ (Tone 1)**

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us. Preserve Thy fold in wars, and confirm them whom Thou dost love, for Thou alone art the Lover of mankind.

### **Troparion for All Saints (Tone 4)**

Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

### **Prokeimenon: Psalm 29**

*The Lord will give strength to His people.*

*Ascribe to the Lord, O sons of God; ascribe to the Lord honor and glory.*

**Epistle Reading: 1 Timothy 4:9–15**

**Gospel Reading: Luke 19:1–10**

### **Megalynarion:**

It is truly meet, truly meet to bless thee O Theotokos, who art ever blessed and all blameless Mother of our God. More honorable than the Cherubim and more glorious beyond all measure than the Seraphim, thou who without stain, thou who without stain, barest God the Word and art Truly Theotokos, we magnify thee.

### **Koinonikon:**

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia.

Epistle Reader: Sd. Joseph

Brunch: Gi–Ki

Prospora: Octavian F.

Coffee: Kimberly and Walid K.

Flowers: (TBD)

Clean-up Captain: Luke H.

Greeter: John C.

*Please join us for **Children's Sunday School** and **Adult Bible Class** after the dismissal.*

## **This Week at All Saints**

Wednesday, Jan. 25: **Vespers**, 7:30 PM

Saturday, Jan. 28: **Vespers**, 7:30 PM

### **Next Sunday, January 29 – Sunday of the Canaanite Woman**

Epistle Reader: Constance L. (2 Cor. 6:16–7:1)

Brunch: Kl–Rh

Prospora: Kimberly K.

Coffee: Scott and Christy K.

Flowers: Cynthia D.

Clean-up Captain: Domitille N.

Greeter: Kimberly K.

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## **News and Upcoming Events**

**House Blessings:** For those of you who may be new to this custom, the Orthodox Church recommends that each home be blessed by a priest with prayer and holy water each year. Please contact Fr. Patrick or Fr. Andrew at your convenience to arrange for a priest to come and bless your home. Nothing elaborate is required, and even a meal is not necessary. We will bless homes between now and the start of Lent (February 26), and we will resume again after Pascha (April 15). Please see either priest if you have any questions about this.

### **Upcoming Services:**

- **Wednesday evening, February 1, 7:00 PM:** Vespers Divine Liturgy for the Presentation of Christ in the Temple (40 days after Christmas), with candle blessing and potluck dinner
- **Sunday, February 5:** Pharisee and Publican, Lenten Triodion begins (followed by fast-free week)
- **Sunday, February 12:** Prodigal Son (usual Wed. and Fri. fast this week)
- **Saturday, February 18:** Saturday of Souls Divine Liturgy
- **Sunday, February 19:** Meatfare (dairy permitted all week, including Wed. and Fri.)
- **Sunday, February 26:** Cheesefare; Forgiveness Vespers (evening). Lent begins Feb. 27.